

HISTORY OF THE HAIL MARY PRAYER

****THE HISTORY OF THE HAIL MARY PRAYER: A JOURNEY THROUGH TIME AND FAITH****

HISTORY OF THE HAIL MARY PRAYER TAKES US ON A FASCINATING JOURNEY THROUGH CENTURIES OF CHRISTIAN DEVOTION, TRADITION, AND THEOLOGICAL REFLECTION. THIS ICONIC PRAYER, DEEPLY ROOTED IN CATHOLIC SPIRITUALITY, HAS GROWN FROM SIMPLE BIBLICAL GREETINGS TO A STAPLE IN CHRISTIAN PRAYER LIFE WORLDWIDE. UNDERSTANDING ITS ORIGINS, DEVELOPMENT, AND SIGNIFICANCE NOT ONLY ENRICHES ONE'S APPRECIATION OF THE PRAYER BUT ALSO OFFERS INSIGHTS INTO THE BROADER CONTEXT OF MARIAN DEVOTION.

ORIGINS OF THE HAIL MARY PRAYER

THE HISTORY OF THE HAIL MARY PRAYER BEGINS IN THE NEW TESTAMENT, SPECIFICALLY IN THE GOSPEL OF LUKE. THE PRAYER'S OPENING WORDS ECHO THE ANGEL GABRIEL'S GREETING TO MARY DURING THE ANNUNCIATION: "HAIL, FULL OF GRACE, THE LORD IS WITH THEE" (LUKE 1:28). THIS SALUTATION IS FOLLOWED BY ELIZABETH'S EXCLAMATION WHEN MARY VISITS HER SHORTLY AFTER THE ANNUNCIATION: "BLESSED ART THOU AMONG WOMEN, AND BLESSED IS THE FRUIT OF THY WOMB" (LUKE 1:42).

THESE TWO BIBLICAL PASSAGES FORM THE FOUNDATIONAL SCRIPTURAL TEXT THAT WOULD LATER BE INCORPORATED INTO THE PRAYER WE NOW KNOW AS THE HAIL MARY. INITIALLY, THESE PHRASES WERE NOT COMBINED INTO A FORMAL PRAYER BUT WERE REVERED AS PART OF THE SACRED NARRATIVE CELEBRATING MARY'S UNIQUE ROLE IN SALVATION HISTORY.

THE EARLY CHURCH AND MARIAN DEVOTION

IN THE EARLY CENTURIES OF CHRISTIANITY, MARIAN DEVOTION WAS PRESENT BUT NOT YET FULLY DEVELOPED INTO FORMAL PRAYERS LIKE THE HAIL MARY. THE CHURCH FATHERS EMPHASIZED MARY'S ROLE AS THEOTOKOS, OR GOD-BEARER, AFFIRMING HER AS THE MOTHER OF JESUS CHRIST AND A MODEL OF FAITH AND OBEDIENCE.

DURING THIS PERIOD, CHRISTIANS OFTEN USED SIMPLE GREETINGS AND PRAISES DERIVED FROM SCRIPTURE IN THEIR LITURGIES AND PRIVATE DEVOTIONS. THE SEEDS OF THE HAIL MARY PRAYER WERE PLANTED HERE, AS BELIEVERS SOUGHT WAYS TO HONOR MARY'S UNIQUE PLACE IN THE STORY OF REDEMPTION.

DEVELOPMENT THROUGH THE MIDDLE AGES

THE MIDDLE AGES WITNESSED SIGNIFICANT GROWTH IN MARIAN DEVOTION, WHICH IN TURN SHAPED THE HISTORY OF THE HAIL MARY PRAYER. BY THE 11TH CENTURY, THE FIRST PART OF THE PRAYER—THE BIBLICAL GREETINGS—WAS COMMONLY USED AS A SALUTATION DURING THE LITURGY OF THE HOURS AND IN POPULAR DEVOTION.

ADDING THE PETITION: "HOLY MARY, MOTHER OF GOD, PRAY FOR US"

IT WASN'T UNTIL AROUND THE 13TH CENTURY THAT THE SECOND PART OF THE PRAYER, THE PETITION, WAS ADDED: "HOLY MARY, MOTHER OF GOD, PRAY FOR US SINNERS, NOW AND AT THE HOUR OF OUR DEATH." THIS ADDITION TRANSFORMED THE GREETING INTO A FULL-FLEDGED PRAYER, ASKING FOR MARY'S INTERCESSION.

THE INCLUSION OF THE PETITION REFLECTS THE GROWING BELIEF IN MARY'S POWERFUL INTERCESSION AND HER COMPASSIONATE ROLE AS A MEDIATOR BETWEEN GOD AND HUMANITY. THE PRAYER BECAME A WAY FOR THE FAITHFUL TO SEEK MARY'S HELP IN THEIR SPIRITUAL STRUGGLES AND AT THE MOMENT OF DEATH.

THE ROLE OF THE ROSARY

THE DEVELOPMENT OF THE HAIL MARY PRAYER IS CLOSELY LINKED TO THE RISE OF THE ROSARY IN MEDIEVAL EUROPE. THE ROSARY, A DEVOTIONAL PRACTICE INVOLVING THE REPETITION OF PRAYERS INCLUDING THE HAIL MARY, HELPED POPULARIZE THE PRAYER AND CEMENT ITS PLACE IN CHRISTIAN SPIRITUALITY.

THE REPETITIVE NATURE OF THE HAIL MARY IN THE ROSARY ENCOURAGED MEDITATION ON THE LIFE OF CHRIST AND THE VIRTUES OF MARY, MAKING IT AN ESSENTIAL TOOL FOR BOTH COMMUNAL WORSHIP AND PRIVATE PRAYER.

THE HAIL MARY IN THE CONTEXT OF CHURCH TRADITION AND DOCTRINE

THE HISTORY OF THE HAIL MARY PRAYER IS NOT JUST ABOUT WORDS; IT ALSO REFLECTS EVOLVING THEOLOGICAL UNDERSTANDINGS AND CHURCH TEACHINGS ABOUT MARY.

MARIAN TITLES AND THEOLOGICAL SIGNIFICANCE

PHRASES LIKE “MOTHER OF GOD” (THEOTOKOS) WERE AFFIRMED AT THE COUNCIL OF EPHEBUS IN 431 AD, UNDERSCORING MARY’S DIVINE MOTHERHOOD. THIS TITLE BECAME INTEGRAL TO THE PRAYER, EMPHASIZING HER UNIQUE RELATIONSHIP WITH JESUS AND HER SPECIAL ROLE IN SALVATION.

THE PRAYER ALSO REFLECTS THE CHURCH’S TEACHING ON SIN AND GRACE, AS SEEN IN THE INVOCATION “PRAY FOR US SINNERS.” THIS ACKNOWLEDGES HUMAN FRAILTY AND THE NEED FOR DIVINE ASSISTANCE, WHICH MARY, AS A COMPASSIONATE INTERCESSOR, IS BELIEVED TO PROVIDE.

PAPAL ENDORSEMENTS AND LITURGICAL USE

OVER THE CENTURIES, VARIOUS POPES HAVE ENCOURAGED THE USE OF THE HAIL MARY PRAYER. IN THE 16TH CENTURY, DURING THE COUNTER-REFORMATION, THE PRAYER WAS PROMOTED AS PART OF CATHOLIC IDENTITY AND DEVOTION IN RESPONSE TO PROTESTANT CRITIQUES.

THE PRAYER WAS OFFICIALLY INCORPORATED INTO THE LITURGY OF THE HOURS AND IS A KEY ELEMENT OF THE ROSARY, WHICH WAS ENDORSED BY POPES LIKE POPE PIUS V AND LATER POPE JOHN PAUL II, WHO HIGHLIGHTED ITS SPIRITUAL BENEFITS.

THE HAIL MARY PRAYER TODAY

TODAY, THE HAIL MARY PRAYER CONTINUES TO BE A CENTRAL ELEMENT OF CATHOLIC PRAYER LIFE AND MARIAN DEVOTION. IT IS RECITED IN COUNTLESS HOMES, CHURCHES, AND SHRINES AROUND THE WORLD, SERVING AS A BRIDGE BETWEEN SCRIPTURE, TRADITION, AND PERSONAL FAITH.

VARIATIONS AND TRANSLATIONS

THROUGHOUT HISTORY, THE HAIL MARY HAS BEEN TRANSLATED INTO NUMEROUS LANGUAGES, REFLECTING ITS UNIVERSAL APPEAL. WHILE THE CORE WORDS REMAIN CONSISTENT, SLIGHT VARIATIONS EXIST DEPENDING ON CULTURAL AND LINGUISTIC CONTEXTS.

SOME CHRISTIAN DENOMINATIONS USE SHORTER VERSIONS FOCUSING SOLELY ON THE BIBLICAL GREETINGS, WHILE ROMAN CATHOLICS TYPICALLY RECITE THE FULL PRAYER INCLUDING THE PETITION FOR INTERCESSION.

INSPIRING SPIRITUAL REFLECTION

THE REPETITIVE AND MEDITATIVE NATURE OF THE HAIL MARY FOSTERS A DEEP CONNECTION WITH MARY AND, THROUGH HER, WITH CHRIST. FOR MANY, IT IS A SOURCE OF COMFORT, HOPE, AND SPIRITUAL STRENGTH, ESPECIALLY IN TIMES OF DIFFICULTY.

THE PRAYER'S HISTORY REMINDS BELIEVERS THAT IT IS NOT JUST A RITUAL BUT A LIVING TRADITION CARRIED FORWARD BY COUNTLESS GENERATIONS SEEKING GRACE AND GUIDANCE.

INSIGHTS INTO PRAYING THE HAIL MARY

UNDERSTANDING THE HISTORY OF THE HAIL MARY PRAYER ADDS A LAYER OF RICHNESS TO ITS RECITATION. HERE ARE SOME TIPS FOR DEEPENING YOUR PRAYER EXPERIENCE:

- **REFLECT ON THE BIBLICAL ORIGINS:** MEDITATE ON THE ANNUNCIATION AND VISITATION PASSAGES TO APPRECIATE THE SCRIPTURAL ROOTS OF THE PRAYER.
- **CONTEMPLATE MARY'S ROLE:** CONSIDER HER FAITH, OBEDIENCE, AND INTERCESSION AS YOU PRAY.
- **USE IT IN COMBINATION WITH OTHER PRAYERS:** INCORPORATE THE HAIL MARY INTO THE ROSARY OR OTHER DEVOTIONAL PRACTICES TO ENHANCE SPIRITUAL FOCUS.
- **PRAY MINDFULLY:** RATHER THAN RUSHING THROUGH THE WORDS, TAKE TIME TO FEEL THE MEANING AND CONNECTION WITH THE DIVINE.

THROUGH THESE APPROACHES, THE PRAYER BECOMES NOT JUST A REPETITION OF WORDS BUT A HEARTFELT DIALOGUE WITH MARY AND GOD.

THE HISTORY OF THE HAIL MARY PRAYER IS A TESTAMENT TO THE ENDURING POWER OF FAITH AND DEVOTION. FROM ITS SCRIPTURAL BEGINNINGS TO ITS PLACE IN CONTEMPORARY WORSHIP, IT CONTINUES TO INSPIRE MILLIONS TO SEEK GRACE AND INTERCESSION. ITS JOURNEY THROUGH HISTORY REFLECTS THE DYNAMIC RELATIONSHIP BETWEEN TRADITION AND PERSONAL SPIRITUALITY, INVITING EACH GENERATION TO REDISCOVER ITS PROFOUND MEANING.

FREQUENTLY ASKED QUESTIONS

WHAT IS THE ORIGIN OF THE HAIL MARY PRAYER?

THE HAIL MARY PRAYER ORIGINATED IN THE EARLY CHRISTIAN CHURCH, COMBINING BIBLICAL GREETINGS FROM THE ANGEL GABRIEL AND ELIZABETH TO MARY FOUND IN THE GOSPEL OF LUKE. IT WAS DEVELOPED OVER CENTURIES INTO THE FORM COMMONLY USED TODAY.

WHEN WAS THE HAIL MARY PRAYER FIRST OFFICIALLY RECOGNIZED BY THE CHURCH?

THE HAIL MARY PRAYER WAS FIRST OFFICIALLY RECOGNIZED IN THE 16TH CENTURY, WITH THE COUNCIL OF TRENT AFFIRMING ITS USE IN CATHOLIC DEVOTION. THE SECOND PART OF THE PRAYER, PETITIONING MARY TO PRAY FOR SINNERS, WAS ADDED AROUND THIS TIME.

How did the Hail Mary Prayer evolve over time?

Initially, the prayer consisted only of the Angel Gabriel's greeting and Elizabeth's words. Over time, the petition 'Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death' was added, forming the complete prayer known today.

What biblical texts are the basis for the Hail Mary Prayer?

The Hail Mary prayer is primarily based on two passages from the Gospel of Luke: the Angel Gabriel's greeting to Mary (Luke 1:28) and Elizabeth's greeting during the Visitation (Luke 1:42). These verses form the first part of the prayer.

Who is credited with popularizing the use of the Hail Mary Prayer?

Saint Dominic is traditionally credited with popularizing the Hail Mary prayer in the 13th century, particularly through the promotion of the Rosary, although the prayer itself developed over several centuries.

How did the Council of Trent influence the Hail Mary Prayer?

The Council of Trent (1545-1563) affirmed the use of the Hail Mary in Catholic practice and helped standardize its form, particularly endorsing the second petition asking Mary to pray for sinners, which was becoming widespread in Catholic devotion.

What role does the Hail Mary Prayer play in Catholic tradition?

The Hail Mary is a central prayer in Catholic tradition, used in the Rosary and other devotions. It honors Mary, the mother of Jesus, and asks for her intercession, reflecting the Church's veneration of Mary as an important spiritual figure.

Additional Resources

****The History of the Hail Mary Prayer: Origins, Evolution, and Significance****

History of the Hail Mary Prayer traces back centuries and reveals a rich tapestry of theological development, liturgical practice, and devotional life within Christianity, particularly in Roman Catholic tradition. This prayer, deeply embedded in Marian devotion, encapsulates both scriptural origins and centuries of ecclesiastical elaboration. Understanding the history of the Hail Mary prayer involves exploring its biblical roots, its gradual formulation, and its profound impact on Christian spirituality.

Origins of the Hail Mary Prayer

The Hail Mary prayer is one of the most familiar and frequently recited prayers among Christians, especially Catholics. Its origins are rooted in the New Testament, specifically in the Gospel of Luke. The prayer comprises two main parts derived directly from Scripture: the Angel Gabriel's greeting to Mary at the Annunciation (Luke 1:28) and Elizabeth's greeting during the Visitation (Luke 1:42).

The first part of the prayer, "Hail Mary, full of grace, the Lord is with thee," reflects the Angel Gabriel's words. The second part, "Blessed art thou among women, and blessed is the fruit of thy womb, Jesus," comes from Elizabeth's exclamation when she recognized the divine presence in Mary during her visit. These scriptural elements formed the foundation of the prayer, demonstrating a clear biblical and theological basis.

DEVELOPMENT THROUGH EARLY CHRISTIAN WORSHIP

WHILE THE BIBLICAL PHRASES WERE ESTABLISHED EARLY, THE HAIL MARY AS A COMPLETE PRAYER DID NOT EXIST IN THE EARLIEST CENTURIES OF CHRISTIANITY. EARLY CHRISTIAN WORSHIP AND PRAYERS TO MARY WERE MORE SPONTANEOUS AND LESS FORMALIZED. THE USE OF MARIAN PRAYERS BECAME MORE PROMINENT AS VENERATION OF THE VIRGIN MARY GREW, ESPECIALLY BY THE MIDDLE AGES WHEN MARIAN DEVOTION FLOURISHED.

BY THE 11TH CENTURY, MARIAN PRAYERS INCLUDING PARTS OF THE HAIL MARY WERE BECOMING COMMON IN LITURGICAL SETTINGS. THE PRAYER WAS INITIALLY A SIMPLE GREETING, OFTEN USED IN LITURGICAL CHANTS OR AS PART OF THE ANGELUS DEVOTION, WHICH RECALLS THE ANNUNCIATION AND INCLUDES REPETITIONS OF THE HAIL MARY.

THE EVOLUTION OF THE HAIL MARY PRAYER

THE HISTORY OF THE HAIL MARY PRAYER IS MARKED BY GRADUAL ADDITIONS AND STANDARDIZATION, REFLECTING THEOLOGICAL EMPHASES AND DEVOTIONAL TRENDS ACROSS TIME.

THE ADDITION OF THE PETITION

THE MOST SIGNIFICANT DEVELOPMENT IN THE PRAYER'S HISTORY CAME IN THE 15TH AND 16TH CENTURIES WITH THE ADDITION OF THE PETITION, "HOLY MARY, MOTHER OF GOD, PRAY FOR US SINNERS, NOW AND AT THE HOUR OF OUR DEATH." THIS EXTENSION TRANSFORMED THE PRAYER FROM A MERE GREETING TO A FULL INVOCATION REQUESTING MARY'S INTERCESSION.

THIS ADDITION IS ATTRIBUTED TO THE INCREASING POPULARITY OF MARIAN DEVOTION DURING THE LATE MEDIEVAL PERIOD AND THE INFLUENCE OF THE ROSARY PRAYER TRADITION. THE ROSARY, WHICH INCORPORATES MULTIPLE REPETITIONS OF THE HAIL MARY, REQUIRED A STANDARDIZED AND COMPLETE FORMULA. IT WAS LARGELY THROUGH THE PROMOTION OF THE ROSARY BY THE DOMINICAN ORDER AND FIGURES SUCH AS SAINT DOMINIC AND LATER SAINT LOUIS DE MONTFORT THAT THE HAIL MARY PRAYER ATTAINED ITS CURRENT FORM.

PAPAL ENDORSEMENT AND LITURGICAL USE

THE FORMAL RECOGNITION OF THE HAIL MARY PRAYER BY THE CATHOLIC CHURCH FURTHER SOLIDIFIED ITS PLACE IN CHRISTIAN WORSHIP. POPE PIUS V, IN THE 16TH CENTURY, APPROVED THE ROSARY AS A DEVOTIONAL PRACTICE, WHICH POPULARIZED THE PRAYER WORLDWIDE. THE COUNCIL OF TRENT (1545-1563), AFFIRMING CATHOLIC DOCTRINE AGAINST PROTESTANT REFORMATION CRITIQUES, ALSO INDIRECTLY SUPPORTED MARIAN DEVOTION, INCLUDING PRAYERS LIKE THE HAIL MARY.

THROUGHOUT THE CENTURIES, NUMEROUS POPES HAVE ENCOURAGED THE USE OF THE HAIL MARY IN PERSONAL AND COMMUNAL PRAYER. ITS INTEGRATION INTO THE ANGELUS PRAYER, RECITED THRICE DAILY IN MANY CATHOLIC COMMUNITIES, DEMONSTRATES ITS LITURGICAL SIGNIFICANCE.

COMPARATIVE PERSPECTIVES AND LINGUISTIC VARIATIONS

THE HISTORY OF THE HAIL MARY PRAYER ALSO REFLECTS LINGUISTIC AND CULTURAL VARIATIONS. WHILE THE CORE CONTENT REMAINS CONSISTENT, TRANSLATIONS AND SLIGHT TEXTUAL DIFFERENCES EXIST AMONG CHRISTIAN DENOMINATIONS AND LANGUAGES.

EASTERN ORTHODOX AND PROTESTANT VIEWS

THE EASTERN ORTHODOX CHURCH VENERATES MARY (THEOTOKOS) BUT DOES NOT USE THE HAIL MARY PRAYER IN THE SAME FORM AS THE CATHOLIC CHURCH. INSTEAD, ORTHODOX PRAYERS EMPHASIZE DIFFERENT TITLES AND INVOCATIONS, FOCUSING ON MARY'S ROLE AS MOTHER OF GOD BUT OFTEN AVOIDING THE REPETITIVE PETITION FORMAT FOUND IN CATHOLIC PRACTICE.

PROTESTANT TRADITIONS GENERALLY DO NOT INCORPORATE THE HAIL MARY PRAYER INTO THEIR LITURGICAL OR DEVOTIONAL LIFE, PRIMARILY DUE TO THEOLOGICAL DIFFERENCES REGARDING INTERCESSION AND MARIAN VENERATION. HOWEVER, SOME ANGLICAN AND LUTHERAN COMMUNITIES MAY HONOR MARY WITH HYMNS AND PRAYERS INSPIRED BY BIBLICAL TEXTS, THOUGH NOT THE FULL HAIL MARY FORMULA.

LANGUAGE AND TRANSLATION

THE HAIL MARY PRAYER HAS BEEN TRANSLATED INTO COUNTLESS LANGUAGES, HELPING TO SPREAD MARIAN DEVOTION GLOBALLY. EACH TRANSLATION ATTEMPTS TO PRESERVE THE PRAYER'S REVERENT TONE AND THEOLOGICAL PRECISION. FOR EXAMPLE, THE LATIN ORIGINAL, "AVE MARIA," REMAINS WIDELY USED IN LITURGICAL SETTINGS, WHILE VERNACULAR TRANSLATIONS ALLOW LAYPEOPLE TO ENGAGE MORE DEEPLY.

SOME LINGUISTIC NUANCES IMPACT THE PRAYER'S INTERPRETATION. THE PHRASE "FULL OF GRACE" (LATIN: "GRATIA PLENA") HAS BEEN THE SUBJECT OF THEOLOGICAL REFLECTION REGARDING MARY'S SINLESSNESS AND SPECIAL STATUS. ADDITIONALLY, THE PETITION "PRAY FOR US SINNERS" UNDERSCORES THE CATHOLIC BELIEF IN THE COMMUNION OF SAINTS AND THE EFFICACY OF INTERCESSORY PRAYER.

SIGNIFICANCE AND IMPACT OF THE HAIL MARY PRAYER

THE HISTORY OF THE HAIL MARY PRAYER REVEALS NOT JUST ITS TEXTUAL EVOLUTION BUT ALSO ITS SPIRITUAL AND CULTURAL SIGNIFICANCE WITHIN CHRISTIANITY.

DEVOTIONAL AND SPIRITUAL ROLE

THE PRAYER SERVES AS A BRIDGE BETWEEN SCRIPTURE, TRADITION, AND PERSONAL PIETY. ITS REPETITIVE NATURE IN THE ROSARY FOSTERS MEDITATION ON THE LIFE OF CHRIST AND THE ROLE OF MARY. MANY BELIEVERS FIND COMFORT AND SPIRITUAL STRENGTH IN THE PRAYER'S RHYTHM AND CONTENT, USING IT IN TIMES OF DISTRESS OR CONTEMPLATION.

CULTURAL AND ARTISTIC INFLUENCE

THE HAIL MARY PRAYER HAS INSPIRED COUNTLESS WORKS OF ART, MUSIC, AND LITERATURE. FROM RENAISSANCE PAINTINGS DEPICTING THE ANNUNCIATION TO CHORAL COMPOSITIONS LIKE FRANZ SCHUBERT'S "AVE MARIA," THE PRAYER'S INFLUENCE EXTENDS BEYOND RELIGION INTO BROADER CULTURAL SPHERES.

CONTEMPORARY USAGE AND CHALLENGES

IN MODERN TIMES, THE HAIL MARY PRAYER CONTINUES TO BE CENTRAL IN CATHOLIC DEVOTIONAL LIFE BUT FACES CHALLENGES RELATED TO CHANGING RELIGIOUS PRACTICES AND ECUMENICAL DIALOGUE. WHILE SOME APPRECIATE ITS RICH HERITAGE AND SPIRITUAL DEPTH, OTHERS CRITIQUE ITS THEOLOGICAL IMPLICATIONS OR QUESTION ITS RELEVANCE IN CONTEMPORARY WORSHIP.

NONETHELESS, THE PRAYER REMAINS A FOCAL POINT OF MARIAN DEVOTION, SUPPORTED BY MILLIONS WORLDWIDE WHO VIEW IT AS A PROFOUND EXPRESSION OF FAITH AND REVERENCE.

THE HISTORY OF THE HAIL MARY PRAYER IS THUS A COMPELLING NARRATIVE OF SCRIPTURAL FOUNDATION, LITURGICAL

DEVELOPMENT, AND ONGOING SPIRITUAL SIGNIFICANCE. ITS JOURNEY FROM BIBLICAL GREETINGS TO A GLOBALLY RECOGNIZED PRAYER HIGHLIGHTS THE DYNAMIC INTERPLAY BETWEEN TRADITION, THEOLOGY, AND DEVOTIONAL LIFE IN CHRISTIAN HISTORY.

History Of The Hail Mary Prayer

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one follows Mary's legacy. Contributors include: Elliott D. Wise, Anna Dlabáčová, James Clifton, Kim Butler Wingfield, Barbara Baert, Steven Ostrow, Barbara Haeger, Shelley Perlove, Cristina Cruz González, and Mehreen Chida-Razvi.

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