

the release of the spirit watchman nee

The Release of the Spirit Watchman Nee: Understanding Spiritual Freedom and Transformation

the release of the spirit watchman nee is a profound concept that resonates deeply within Christian spirituality, especially among those familiar with the teachings of Watchman Nee. As a prominent Chinese church leader and Christian teacher, Watchman Nee's insights into the inner spiritual life have inspired countless believers worldwide. One of the most captivating themes in his ministry is the notion of the "release of the spirit," which speaks to a transformative experience that liberates the believer's innermost being to live in true spiritual freedom. But what exactly does this release entail, and how can it impact one's faith journey today?

In exploring the release of the spirit according to Watchman Nee, it's essential to delve into his understanding of the human spirit, soul, and body, and how these components interact within the Christian life. This article will unpack the rich theological insights behind this concept, explore its practical implications, and provide a guide for those seeking to experience this spiritual liberation in their own walk with God.

Who Was Watchman Nee and Why His Teachings Matter

Before diving into the release of the spirit, it's helpful to know a bit about Watchman Nee himself. Born in 1903 in China, Nee emerged as a leading figure in the early 20th-century Chinese church. His writings and teachings emphasized a deep, experiential knowledge of Christ and the inner spiritual life, rather than mere external religious observance.

Watchman Nee authored many influential books, including "The Normal Christian Life" and "The Release of the Spirit," where he explores how believers can experience a deeper relationship with God by understanding the tripartite nature of man: spirit, soul, and body. His teachings continue to influence Christians globally, fostering a more intimate and vibrant faith.

Understanding the Tripartite Nature of Man

One of Watchman Nee's foundational teachings is the distinction between the spirit, soul, and body of a person. This tripartite view is rooted in Scripture, such as 1 Thessalonians 5:23 and Hebrews 4:12, which indicate that humans are composed of three parts.

The Spirit

The spirit is the deepest part of a person, the very core that connects with God. According to Nee, this is where true spiritual life resides. When the spirit is released, it means that it is no longer hindered or suppressed by the soul or body and can freely commune with God.

The Soul

The soul encompasses the mind, will, and emotions. It acts as a mediator between the spirit and the body but can often dominate the spirit, leading to inner conflict and spiritual stagnation.

The Body

The physical body interacts with the external world and often influences the soul and spirit through physical desires or limitations.

Understanding these distinctions helps believers recognize why many feel trapped in spiritual dryness or conflict – the spirit may be unduly restricted by the soul or body, preventing the full release of spiritual life.

The Meaning Behind the Release of the Spirit

When Watchman Nee talks about the “release of the spirit,” he is describing a spiritual awakening where the spirit is freed from the constraints of the soul and body. It is a release from self-centeredness, fleshly desires, and soul-driven emotions that cloud spiritual discernment.

Freedom from Soul Dominance

Many Christians experience their spiritual life being hindered by the constant churn of their emotions, thoughts, and will power – all functions of the soul. The release of the spirit means the spirit is no longer overshadowed by these forces but takes precedence, allowing the believer to experience God in a new and vibrant way.

Living by the Spirit

This release enables one to live “by the Spirit” as described in Galatians 5:16. The believer’s actions, decisions, and inner peace come from the spirit rather than the soul or body, resulting in a life marked by grace, joy, and power.

How to Experience the Release of the Spirit

Many readers and followers of Watchman Nee's teachings ask, "How can I experience this release in my own life?" While the journey is deeply personal and spiritual, several practical steps can guide believers toward this freedom.

1. Surrender and Yielding

The first step involves surrendering control over the soul and body to God. This means acknowledging areas where the mind, will, or emotions resist God's leading and choosing to yield to the Holy Spirit's guidance.

2. Spiritual Discipline and Prayer

Consistent prayer and meditation help believers become more sensitive to the spirit's leading. Watchman Nee emphasized the importance of quieting the soul and allowing the spirit to be active and aware in God's presence.

3. Studying Scripture with Spiritual Insight

The word of God nourishes the spirit. Engaging with Scripture not just intellectually but spiritually helps believers align their spirit with God's truth.

4. Fellowship and Accountability

Joining a community that values spiritual growth can encourage believers to remain committed to cultivating the release of their spirit.

Common Challenges on the Path to Spiritual Release

While the release of the spirit is a beautiful concept, it's not always easy to attain. Many believers struggle with internal battles that can obscure spiritual progress.

Emotional Turmoil and Soul Conflicts

When emotions run high or unresolved wounds reside in the soul, they can dominate the spirit and prevent its release. Healing and counseling may be necessary to clear these blockages.

Physical Limitations and Temptations

The body's desires and weaknesses can also hinder spiritual freedom. Watchman Nee warned against giving in to fleshly indulgences, which can weigh the spirit down.

Spiritual Discernment

It's crucial to discern whether feelings of spiritual release are genuine or simply emotional highs. True release leads to lasting peace and obedience, not temporary euphoria.

The Impact of the Release of the Spirit in Daily Life

When a believer experiences the release of the spirit, it transforms not only their spiritual walk but their entire outlook on life. This freedom leads to:

- **Deeper intimacy with God:** The spirit's release fosters a more profound connection and communication with God.
- **Inner peace:** Freed from soul turmoil, believers experience tranquility even amid external challenges.
- **Greater spiritual discernment:** The released spirit can better understand and apply God's will.
- **Empowered service:** Living by the spirit enables believers to minister and serve with greater effectiveness and love.

These outcomes reflect Watchman Nee's vision of a mature Christian life, where the spirit governs the soul and body harmoniously, producing a life that glorifies God.

Legacy of Watchman Nee's Teachings on Spiritual Freedom

Decades after his passing, Watchman Nee's insights into the release of the spirit continue to inspire believers worldwide. His writings have been translated into numerous languages, and his message remains relevant for anyone seeking a more vibrant and authentic Christian experience. Many modern Christian leaders and teachers draw from his teachings to encourage spiritual

renewal and deeper intimacy with God.

In a world filled with distractions and internal struggles, the release of the spirit offers hope that true freedom is possible – not through external circumstances, but through the liberation of the inner self by the Holy Spirit.

As believers today explore Watchman Nee's writings and apply his principles, they find themselves stepping into a richer, fuller spiritual life that impacts every facet of who they are. It's an invitation to journey beyond the surface and discover the power of a released spirit that lives and moves in harmony with God's purpose.

Frequently Asked Questions

What is 'The Release of the Spirit' by Watchman Nee about?

'The Release of the Spirit' is a spiritual book by Watchman Nee that focuses on the process of inner spiritual transformation and the liberation of the human spirit through Christ.

When was 'The Release of the Spirit' by Watchman Nee first published?

The book was originally published in the early 20th century, with various editions released over the years as Watchman Nee's teachings gained wider recognition.

Why is Watchman Nee's 'The Release of the Spirit' considered influential in Christian spiritual literature?

It is influential because it offers deep insights into spiritual growth, emphasizing the importance of the spirit over the soul and body, and guides believers on how to experience true spiritual freedom.

How does 'The Release of the Spirit' relate to Watchman Nee's other works?

This book complements Nee's other writings by delving deeply into the spiritual life, expanding on themes of inner transformation and the believer's identification with Christ.

Is 'The Release of the Spirit' suitable for new believers or more advanced Christians?

While it can be read by new believers, the book is generally more suitable for mature Christians seeking a deeper understanding of spiritual realities and inner growth.

Where can I find a copy of 'The Release of the Spirit' by Watchman Nee?

The book is available in many Christian bookstores, online retailers like Amazon, and through various digital platforms offering eBooks and PDFs.

Additional Resources

The Release of the Spirit Watchman Nee: A Critical Examination

the release of the spirit watchman nee marks a significant moment in the history of Christian spirituality and theological discourse. Watchman Nee, a renowned Chinese church leader and Christian teacher, has left an indelible mark on evangelical thought through his extensive writings and teachings on spiritual life, church practices, and Christian living. This article delves into the concept of the "release of the spirit" as presented by Watchman Nee, exploring its theological foundations, historical context, and continuing relevance in contemporary Christian circles.

Understanding the Release of the Spirit in Watchman Nee's Teachings

Watchman Nee's concept of the "release of the spirit" centers around the believer's experience of spiritual awakening and empowerment through the Holy Spirit. It emphasizes the transition from merely living by the flesh to living by the spirit, a theme deeply rooted in Pauline theology but expanded through Nee's practical exposition.

At its core, the release of the spirit refers to the believer's ability to yield to the inner working of the Holy Spirit, allowing for spiritual vitality, discernment, and growth. This idea is not merely theoretical; Nee articulates that the release of the spirit is essential for authentic Christian life, enabling believers to overcome sin, understand God's will, and actively participate in the building up of the church.

Theological Foundations and Scriptural Basis

Nee's teachings draw heavily on scriptures such as Romans 8:1-14 and Galatians 5:16-25, where the Apostle Paul contrasts life in the flesh with life in the Spirit. The "release" signifies liberation from the bondage of the law and sin, ushering believers into a dynamic relationship with God through the Spirit.

Unlike a passive reception of spiritual gifts, the release of the spirit involves an active yielding, a conscious decision to allow the spirit to govern one's life. This dynamic interplay between divine enablement and human response forms the crux of Nee's spiritual methodology.

Historical Context and Influence of Watchman Nee's Spiritual Teachings

The release of the spirit, as taught by Watchman Nee, emerged during a period of significant upheaval in early 20th-century China. Nee's ministry coincided with a time when Christianity was gaining momentum but also facing cultural and political challenges. His emphasis on spiritual life as the foundation for church growth resonated deeply with believers seeking authenticity beyond ritualistic religion.

Nee's writings, especially works like "The Normal Christian Life" and "The Spiritual Man," expanded the understanding of spiritual vitality in the Chinese church and beyond. The release of the spirit became a defining characteristic of the local church movement that Nee helped pioneer, which emphasized the priesthood of all believers and the practical outworking of spiritual life.

Comparison with Other Spiritual Movements

To appreciate the distinctiveness of the release of the spirit in Watchman Nee's framework, it is instructive to compare it with other contemporary spiritual movements:

- **Pentecostalism:** While Pentecostalism emphasizes the baptism of the Holy Spirit and charismatic manifestations, Nee's release of the spirit focuses more on the inner transformation and continuous yielding of the believer's spirit.
- **Fundamentalism:** Nee's approach diverges from fundamentalist rigidity by stressing experiential spirituality rather than merely doctrinal correctness.

- **Traditional Chinese Christianity:** Nee's teachings challenged the conventional, hierarchical church structures by promoting the release of the spirit as accessible to every believer.

This nuanced difference underscores the innovative character of Nee's theology, which bridges doctrinal integrity with practical spirituality.

Practical Applications of the Release of the Spirit

The release of the spirit has tangible implications for individual believers and church communities alike. Watchman Nee's writings provide guidance on how Christians can cultivate this release in daily life.

Personal Spiritual Growth

The process of releasing the spirit involves several key steps:

1. **Self-Examination:** Recognizing the influence of the flesh and the need for spiritual renewal.
2. **Yielding to the Spirit:** Actively surrendering one's will, emotions, and intellect to the guidance of the Holy Spirit.
3. **Consistent Prayer and Meditation:** Engaging in spiritual disciplines that facilitate sensitivity to the Spirit's leading.
4. **Community Support:** Participating in fellowship that encourages mutual edification and accountability.

By following these principles, believers can experience a deeper sense of spiritual freedom and effectiveness in their Christian walk.

Impact on Church Life and Ministry

In the corporate context, the release of the spirit fosters organic church life characterized by:

- **Spiritual Unity:** Believers operating in harmony under the Spirit's

direction.

- **Service-Oriented Ministry:** Each member actively contributing according to spiritual gifts released by the Spirit.
- **Dynamic Worship:** Worship experiences that are Spirit-led and heartfelt rather than formulaic.
- **Resilient Faith Communities:** Churches able to withstand external pressures due to inner spiritual strength.

These outcomes align with Nee's vision of a vibrant, Spirit-empowered church that transcends cultural and institutional limitations.

Critical Perspectives and Challenges

While the concept of the release of the spirit has been widely embraced, it is not without critique. Some scholars argue that Nee's emphasis on spiritual experience may risk subjective interpretation, potentially leading to emotionalism or doctrinal ambiguity. Furthermore, his teachings require a high degree of personal discipline and spiritual maturity, which may be challenging for new believers.

Additionally, historical scrutiny reveals that Nee's ministry eventually faced persecution, resulting in his imprisonment and death. This tragic outcome raises questions about the practical sustainability of his model within hostile environments and the broader socio-political implications of spiritual movements.

Nevertheless, the enduring popularity of his writings and the continued influence of his teachings suggest that the release of the spirit remains a vital concept for many Christians worldwide.

Modern Relevance and Digital Dissemination

In today's digital age, the release of the spirit as expounded by Watchman Nee has found new platforms through online sermons, e-books, and study groups. Contemporary believers access his teachings across multiple languages, enabling a global reach.

The intersection of technology and spirituality has facilitated:

- Wider distribution of Nee's original texts and commentaries.

- Interactive forums for discussing the practicalities of releasing the spirit.
- Virtual communities that embody the principles of spiritual unity and mutual edification.

This modern dissemination reinforces the ongoing relevance of Nee's spiritual insights in shaping personal faith and church dynamics.

The release of the spirit, as articulated by Watchman Nee, continues to challenge and inspire believers by inviting them into a deeply personal and communal experience of the Holy Spirit's power. Its theological depth, historical significance, and practical applications make it a subject worthy of continued exploration within Christian spirituality and ecclesiology.

The Release Of The Spirit Watchman Nee

the release of the spirit watchman nee: The Release of the Spirit Watchman Nee, 1999-11-01 Surely this is the hour when the battleground is in the soul. While the Lord is seeking to work through the quickened spirit. Satan is seeking to work through the natural, soulless life which has not been brought under control of the spirit.

the release of the spirit watchman nee: The Breaking of the Outer Man and the Release of the Spirit Watchman Nee, 1997-06 Every Christian who has believed into Christ and received Him has a desire to grow in Him. The greatest hindrances to the experience of the growth in life are not outward circumstances and environmental hardships; rather, they are a mind in need of renewing, a will in need of submission to God, and an emotion in need of stability. In The Breaking of the Outer Man and the Release of the Spirit Watchman Nee provides a clear picture of the need for the breaking of the outer man so that the life of Christ in our spirit can flow out as rivers of living water to refresh and build up the people of God. In a new and revised translation of this spiritual classic, Watchman Nee provides crucial insight into the Biblical revelation of the necessity of the dividing of our soul from our spirit--Back cover

the release of the spirit watchman nee: Release of the Spirit Watchman Nee, 1965 The famous author shows how to break the outer man so as to release the spirit within.

the release of the spirit watchman nee: *How to Study the Bible & The Breaking of the Outer Man and the Release of the Spirit* Watchman Nee, 1994-09-01 The Bible is the inspired word of God, and every believer should study it in order to know the rich and vast content of God's divine provisions. When God speaks, He does so through His established Word. Therefore, we must study the Bible in a proper way in order to let the word of God dwell richly in our hearts. In order to study the Bible, we first must be proper persons, having passed through the necessary spiritual training under the Lord's leading and guiding. We must also use the right methods. Many good books have been printed on how to study the Bible, but most pay attention only to methods of studying the Bible. Even with the right methods, we can receive very little in our study of the Bible if our person is not proper before the Lord. In a series of messages given to his co-workers in 1948 and 1949, Watchman Nee presents a balanced view of studying the Bible. In addition to providing practical guidelines for discovering the riches in God's word, He spends an equal amount of time to impart a burden that those who study the Bible must be proper persons before the Lord. Only then can we receive light

and revelation from the Holy Scriptures. Every Christian who has believed into Christ has a desire to grow in Him. The greatest hindrances to the experience of the growth in life are not outward circumstances and environmental hardships; rather, they are a mind in need of renewing, a will in need of submission to God, and emotions in need of stability. In *The Breaking of the Outer Man and the Release of the Spirit* Watchman Nee provides a clear picture of the need for the breaking of the outer man so that the life of Christ in our spirit can flow out as rivers of living water to refresh and build up the people of God. In a new and revised translation of this spiritual classic, Watchman Nee provides crucial insight into the Biblical revelation of the necessity of the dividing of our soul from our spirit.

the release of the spirit watchman nee: The Exercise of Our Spirit for the Release of the Spirit Witness Lee, 2004-02

the release of the spirit watchman nee: The Release of the Spirit Watchman Nee, 1965
The author proposes that before effective service can be accomplished, the outward man must be broken so that the Holy Spirit may be released.

the release of the spirit watchman nee: *The Ministry of the Word, Vol. 28, No. 08: The Crucial Points of the Truth in Paul's Epistles-Second Corinthians* Various Authors, 2024-10-14 This issue of *The Ministry of the Word* contains the first eight of the sixteen messages given during the spring 2024 term of the full-time training in Anaheim, California. The general subject of this series of messages is "The Crucial Points of the Truth in Paul's Epistles—2 Corinthians."

the release of the spirit watchman nee: The Collected Works of Witness Lee, 1982, volume 1 Witness Lee, *The Collected Works of Witness Lee*, 1982, volume 1, contains messages given by Brother Witness Lee from January 8 through December 19, 1982. In 1982 Brother Lee spoke eighty-six messages that were published in *Life-study of 2 Corinthians*, *Life-study of Exodus*, *Life-study of 1 Thessalonians*, and *Life-study of 2 Thessalonians*. The *Life-study* messages are not included in *The Collected Works of Witness Lee*. During the first three weeks of the year Brother Lee remained in Anaheim, California. He then visited Berkeley, California, on a weekend and returned to Anaheim, where he remained through the first ten days of February. He then spent a day in Vancouver, Canada, visited Seattle, Washington, for a weekend, and returned to Anaheim in the middle of the month. He ministered in Anaheim until the end of May. On the last weekend in May he ministered in Dallas, Texas, and then he traveled further to spend several days in New York City; Cleveland, Ohio; Oklahoma City, Oklahoma; and Denver, Colorado, before returning to Anaheim in the middle of June. He remained in Anaheim until the end of July and visited Berkeley on the last weekend in July. He remained in Anaheim from early August until the end of November, except for one-day visits to the nearby localities of Cerritos and Huntington Beach, California, at the end of October. At the end of November he traveled to Irving, Texas, and remained there until the first week of January 1983. The contents of this volume are divided into seventeen sections, as follows: 1. Nine messages given in Anaheim, California, on January 8 through October 2. These messages are included in this volume under the title *Miscellaneous Messages in Anaheim*. 2. Five messages given in Berkeley, California, on January 22 through 25. These messages were consolidated into two chapters, which are included in this volume under the title *Propagating the Divine Truth and Ministering the Central Vision of Paul's Completing Ministry and John's Mending Ministry*. 3. Six messages given in Anaheim, California, on February 28 through September 9. These messages are included in this volume under the title *The Believers' Experience of the Triune God as the Spirit according to Romans 8*. 4. Four messages given in Anaheim, California, on February 1 through November 15. These messages are included in this volume under the title *Various Meetings in Anaheim*. 5. A message given in Vancouver, Canada, on February 11. It is included in this volume under the title *The Central Vision of the Bible and the Lord's Present Testimony*. 6. Ten messages given in Seattle, Washington, on February 12 through 15. These messages are included in this volume under the title *The Ministry of the New Covenant Being the Ministry of the Spirit, Righteousness, and Reconciliation*. 7. Eight messages given in Dallas, Texas, on May 28 through 31 and in New York City on June 1 through 3. These messages were previously published in a book

entitled *The Two Spirits in Romans* and are included in this volume under the same title. 8. Three messages given in Dallas, Texas, on May 29 and 30. These messages are included in this volume under the title *The Two Spirits in God's Economy for the Producing of Christ's Bride*. 9. A message given in Dallas, Texas, on May 29. It is included in this volume under the title *Being Controlled by the Unique Vision in the New Testament Ministry*. 10. Seven messages given in New York City on June 1 through 3. These messages were expanded into eight chapters and are included in this volume under the title *Walking according to the Spirit for the Fulfillment of God's Heart's Desire*. 11. Eight messages given in Cleveland, Ohio, on June 4 through 6, in Oklahoma City, Oklahoma, on June 7 and 8, and in Denver, Colorado, on June 9 and 10. These messages were previously published in a book entitled *The All-inclusive Indwelling Spirit* and are included in this volume under the same title. 12. A message given in Cleveland, Ohio, on June 4. It is included in this volume under the title *The Crucial Revelation in Romans 8--the Triune God as the Spirit Working Himself into Our Being*. 13. Three messages given in Cleveland, Ohio, on June 5 and 6. These messages are included in this volume under the title *The Spirit and Life for the Believers' Experience Revealed in Romans 8*. 14. A message given in Oklahoma City, Oklahoma, on June 8. It is included in this volume under the title *Releasing the Truth in the Midst of Opposition*. 15. Twelve messages given in Anaheim, California, on June 22 through 25. These messages were previously published in a book entitled *The Importance of Living Christ by Walking according to the Spirit* and are included in this volume under the same title. 16. Two messages given in Berkeley, California, on July 31. These messages are included in this volume under the title *Miscellaneous Messages Given to the Church in Berkeley*. 17. Fourteen messages given in Anaheim, California, and Irving, Texas, on August 13 through December 19. These messages were previously published in a book entitled *Experiencing Christ as the Offerings for the Church Meetings* and are included in this volume under the same title.

the release of the spirit watchman nee: The Practical Expression of the Church Witness Lee, 2016-03-01 Witness Lee speaks of the church in *The Practical Expression of the Church*, not only from the viewpoint of God's eternal purpose, which is the church triumphant and universal, but also from the viewpoint of the believers' experience and enjoyment of the riches of Christ, which produces a local expression of the church, an expression that displays the oneness of the Body of Christ and brings in God's commanded blessing (Psalm 133).

the release of the spirit watchman nee: The Collected Works of Witness Lee, 1975-1976, volume 2 Witness Lee, *The Collected Works of Witness Lee, 1975-1976, volume 2*, contains messages given by Brother Witness Lee from August 26 through December 30, 1975. Brother Lee remained in Taipei, Taiwan, until September 11, 1975, after which he traveled to Seoul, Korea, and Tokyo, Japan. There is no record of his speaking in the latter two cities. In mid-September he returned to Anaheim, California, and at the end of September he ministered in Berkeley, California. He then returned to Anaheim and ministered there until mid-November, whereupon he visited San Diego, California, and returned to Anaheim until the end of the third week in November. At the end of the month he gave a weekend conference in Dallas, Texas, and he returned to Anaheim in early December and remained there until the end of 1976. The contents of this volume are divided into twelve sections, as follows: 1. Seven messages given in Chinese in Taipei, Taiwan, on August 19 through 26, 1975. They were previously published in Chinese and English in a book entitled *The Central Vision for Serving the Church*. 2. Two messages given in Chinese in Taipei, Taiwan, on August 26 through 31, 1975. They were previously published in Chinese in a book entitled *The Testimony of Jesus Christ--the Church in Revelation*. 3. Five messages given in Chinese in Taipei, Taiwan, on August 27 through 30, 1975. They were previously published in Chinese and English in a book entitled *Serving in the Flow of the Age*. 4. One message given in Chinese in Taipei, Taiwan, on September 1, 1975. It is included in this volume under the title *The Proper Exercise of the Young People in the Church*. 5. Ten messages given in Chinese in Taipei, Taiwan, on September 1 through 5, 1975. They were previously published in Chinese and English in a book entitled *The Revelation of the Mystery*. 6. Two messages given in Berkeley, California, on September 27 and 28, 1975. The contents of these messages were taken from personal notes taken by one of the attendees. These

messages are included in this volume under the title Miscellaneous Messages in Berkeley. 7. One message given in Anaheim, California, on October 10, 1975. This message was originally published in a separate booklet entitled *The Revelation of the Triune God according to the Pure Word of the Bible* and is included in this volume under the same title. It was later published together with *What a Heresy--Two Divine Fathers, Two Life-giving Spirits, and Three Gods!* (see *The Collected Works of Witness Lee, 1975-1976*, vol. 3) in a two-chapter book entitled *Contending for the Faith: the Truth concerning the Trinity*. 8. Four messages given in Anaheim, California, on October 12 through 28, 1975. These messages are included in this volume under the title *The Mingling of God and Man and the Proper Way for the Church to Grow, Function, and Be Built Up*. 9. One message given in San Diego, California, on November 15, 1975. It is published in this volume under the title *Needing a Proper Heart and Spirit for the Church*. 10. Eight messages given in Dallas, Texas, on November 27 through 30, 1975. They were previously published in six chapters in volume 15, numbers 1 and 2 of *The Stream* magazine in a series entitled *The Lord's Recovery*. 11. Four messages given in Anaheim, California, on December 18 and 19, 1975. These messages are included in this volume under the title *The Basic Item of the Lord's Recovery Being Life, and the Issue of the Lord's Recovery Being the Body*. 12. Three messages given in Anaheim, California, on December 30, 1975. They were previously published in a book entitled *The Church--the Reprint of the Spirit*.

the release of the spirit watchman nee: *The Complete Works of Zacharias Tanee Fomum on Leadership (Volume 2)* Zacharias Tanee Fomum, It is with great pleasure that we bring to you *The Complete Works of Zacharias Tanee Fomum on Leadership (Volume 2)*. This anthology brings together the powerful insights and teachings of one of the greatest spiritual leader of our generation. Within these pages, you will find profound wisdom and practical advice on leadership, drawn from years of experience and a deep understanding of the human heart. You will be inspired to take action and to develop the qualities that make a truly effective leader of God's people. The individual books within this collection are each a treasure trove of knowledge and inspiration on practical spiritual leadership. *Spiritual Aggressiveness* challenges us to be bold in our pursuit of spiritual growth, while *Vision burden and Action* shows us how to turn our dreams into reality through focused effort and a clear sense of purpose. *Knowing God: The Greatest Need of the Hour* is a powerful call to deepen our relationship with the divine, recognizing that true leadership begins with a humble and obedient heart. *The Leader and His God* takes this idea further, exploring the importance of spiritual discipline and the transformative power of prayer. Finally, *The Heart Surgery of The Potential Minister of The Gospel* offers a unique perspective on leadership within the context of ministry, addressing the challenges and opportunities that arise when we dedicate ourselves to serving others. We are confident that this collection will enrich your life and transform your approach to leadership. May you be inspired and empowered as you embark on this journey of growth and discovery.

the release of the spirit watchman nee: *The Collected Works of Witness Lee, 1978, volume 3* Witness Lee, *The Collected Works of Witness Lee, 1978, volume 3*, contains messages given by Brother Witness Lee from August 22 through December 31. From the beginning of this period until the end of the third week in September, Brother Lee ministered in Boston, Massachusetts; Washington, D.C.; New York City; Atlanta, Georgia; Miami, Florida; Toronto, Canada; Cleveland, Ohio; and Chicago, Illinois. He then returned to Anaheim and remained there until the end of the first week in November, after which he visited Spokane and Moses Lake, Washington; Vancouver, Canada; Seattle, Washington; and Dallas, Texas. At the beginning of December he returned to Anaheim and, except for a one-day visit to Irvine, California, remained there until the end of the year. The contents of this volume are divided into ten sections, as follows: 1. Five messages given in Boston, Massachusetts, on August 22 through 28. The contents of these messages were taken from personal notes taken by attendees in the meetings. The messages were edited and combined into four chapters. They are included in this volume under the title *The Vision in the Lord's Recovery--Christ as Life for the Church as His Body*. 2. Four messages given in Washington, D.C., on August 29 through September 1. These messages were previously published in a book entitled

Crucial Principles for the Proper Church Life and are included in this volume under the same title. 3. Six messages given in New York City on September 1 through 4. They were previously published in a book entitled Crucial Elements of God's Economy and are included in this volume under the same title. 4. Nine messages given in Atlanta, Georgia; Miami, Florida; and Toronto, Canada, on September 5 through 14. They were previously published in a book entitled The Healthy Word and are included in this volume under the same title. 5. Eight messages given in Cleveland, Ohio, and Chicago, Illinois, on September 15 through 20. These messages were previously published in a book entitled The Recovery of Christ as Everything in the Church and are included in this volume under the same title. 6. Eleven messages given in Anaheim, California, on September 29 through December 16. They were previously published as part of a three-volume set containing messages given by Brother Lee during the years 1978 and 1979. The messages in this volume were previously published in an eleven-chapter book entitled Truth Messages and are included here under the same title. The other two volumes of the three-volume set were previously published as Life Messages, volume 1, and Life Messages, volume 2. They are contained, respectively, in The Collected Works of Witness Lee, 1978, volume 2, and The Collected Works of Witness Lee, 1979, volume 1. 7. Two messages given in Dallas, Texas, on November 24 and 26, 1978. They are included in this volume under the title God's Economy to Obtain a Building in Spirit. Additional messages given in the same conference were previously published as part of Life Messages, volume 1 (see The Collected Works of Witness Lee, 1978, volume 2). 8. A message given in Irvine, California, on December 8. This message is included in this volume under the title The Church Life in the New Creation. 9. Seventeen messages given to a gathering of elders in Anaheim, California, on December 14 through 20. They were previously published in a book entitled Basic Principles concerning the Eldership and are included in this volume under the same title. 10. A message given in Anaheim, California, on December 31. This message is included in this volume under the title Crucial Revelations in the Epistle to the Ephesians.

the release of the spirit watchman nee: The Letter Kills, but the Spirit Gives Life Sky Takemoto, 2025-02-16 The divine life is not knowledge, doctrines, or anything else but the Spirit. The letter kills, but the Spirit gives life. As the Redeemer, Christ Himself became a life-giving Spirit. We receive Christ as the Savior, the Redeemer, and also as the life-giving Spirit. He alone gives us the Spirit of life. In order to receive life, we need to contact the Spirit as the pneuma by breathing Him in. Romans 8:2 says, "The law of the Spirit of life has freed me in Christ Jesus from the law of sin and of death." The Spirit is the releasing Spirit who sets us free. Second Corinthians 3:17 says, "The Lord is the Spirit; and where the Spirit of the Lord is, there is freedom." This law of life releases us from Moses' law, the law of sin and of death. The function of the law is to expose transgressions. Without the law, we would not know what sin is. But whenever our heart turns to the Lord, who is the releasing Spirit, the veil is taken away. The mind set on the spirit is life. By setting our mind on the spirit, spontaneously the divine life sets us free.

the release of the spirit watchman nee: The Complete Works of Zacharias Tanee Fomum on Prayer (Volume 5) Zacharias Tanee Fomum, 1900 The Complete Works of Zacharias Tanee Fomum on Prayer (Volume 5) contains the following books: 1. Revolutionary Thoughts on Prayer (Volume 4) 2. Women of the Glory (Volume 2) 3. The Art of Worship 4. Learning to Importune in Prayer 5. Prayer and the Walk with God We send this fifth prayer volume out with a cry to the Lord that He should use it to lead the saints into practical praying, worship, importunity, and walking with Him daily.

the release of the spirit watchman nee: The Ministry of the Word, Vol. 28, No. 04 Witness Lee, 2024-05-16 This issue of The Ministry of the Word contains the last eight of the sixteen messages given during the fall 2023 term of the full-time training in Anaheim, California. The general subject of this series of messages is "The Crucial Points of the Truth in Paul's Epistles—First Corinthians." The Announcements section at the end of this issue contains a list of upcoming conferences and trainings hosted by Living Stream Ministry and a website link for information related to similar events in Europe and Israel.

the release of the spirit watchman nee: Great Spoil Stephen Yuille, 2019-07-31 Much of evangelicalism has forsaken a Word-based approach to Christian spirituality, so to help us recover a model of biblical piety, J. Stephen Yuille examines Thomas Manton's sermons on Psalm 119. Following a brief account of Manton as a leading Puritan committed to the ministry of the Word, Yuille leads us on a careful investigation of Manton's understanding of blessedness, the instrumentality of God's Word, and the practice of spiritual duties. At the foundation stands the conviction that as we love and obey God's Word, the blessed God communes with us by His Spirit, conveying sweet influences on our soul through His Word. Manton's spirituality of the Word is a timely remedy for the subjective mysticism that expects God to speak through inner urgings apart from His Word. Let us learn from Manton how to listen to the Bible as if we heard God speaking to us from heaven, rejoicing like those who find "great spoil" (Ps. 119:162).

the release of the spirit watchman nee: *The Collected Works of Watchman Nee* Watchman Nee, 1993

the release of the spirit watchman nee: *The Ministry of the Word, Vol. 26, No. 07* Various Authors, 2022-09-26 This issue of *The Ministry of the Word* contains a complete record of the twelve messages given as the crystallization-study of 1 and 2 Kings in the July 2022 semiannual training, held in Anaheim, California. The Key Statements on the following page embody and summarize the crucial truths and main burdens covered in these twelve messages. The Reports and Announcements section contains An Update concerning Europe, a Summer 2022 Mass Distribution Update, and important information concerning upcoming conferences and trainings hosted by Living Stream Ministry and a website link to information on similar events in Europe and Israel.

the release of the spirit watchman nee: *The Ministry of the Word, Vol. 24, No. 08* Various Authors, This issue of *The Ministry of the Word* contains the eight messages of the international training for elders and responsible ones hosted by Living Stream Ministry on October 2-4, 2020. The messages were provided via webcast from Anaheim, California, and the mutual fellowship, prophesying, and studying by groups were practiced locally in the various churches that participated. The general subject of this series of messages is The Christian Life, the Church Life, the Consummation of the Age, and the Coming of the Lord. The present age--the age of grace, the age of the church--is the age of mystery, and the consummation of the age, the end of the age, will be the three and a half years of the great tribulation. In the dispensations from Adam to Moses and from Moses to Christ, everything was unveiled, and there was no mystery. It will be the same in the dispensation of the millennial kingdom and in the new heaven and new earth. However, in the dispensation from the incarnation of Christ to the millennial kingdom--the church age, the age of grace--everything is a mystery. During the church age, the age of mystery, Christ is building up the church, the Body of Christ, to be His bride. We need to see the signs of the Lord's second and imminent coming. The greatest sign of the end of this age, the last three and a half years of the great tribulation, is the preaching of the gospel of the kingdom to the whole inhabited earth. To be taken by the Lord, we need to be those who are watchful for His imminent coming and prepared and ready to be His bride so that we may be raptured before the great tribulation. Every day we need to be watchful by paying the price to buy the Spirit as the golden oil so that we may supply the churches with the Spirit for the testimony of Jesus and be rewarded by the Lord to participate in the marriage dinner of the Lamb. If we want to save our soul-life, we will lose it, but if we lose our soul-life for the Lord's sake, we will save it. If we allow our soul to suffer the loss of its soulish enjoyment in this age for the Lord's sake, we will cause our soul to have its enjoyment in the kingdom age; we will share the Lord's joy in ruling over the earth. If we lose our soul-life, we may participate in the rapture of the overcomers. The salvation of our soul is our receiving the end of our faith. Those who would receive the end of their faith are those whose faith has been proven by fire in this age, that is, proven by all kinds of circumstances, environments, and sufferings that cause the loss of their souls. The salvation of the soul means that our soul will be saved from sufferings into the full enjoyment of the Lord at His coming back. We must be faithful in service in the Lord's commission to give God as food to the members of His household so that we may win Christ as our

reward in the coming kingdom. God has set faithful and prudent slaves over His household as household administrators, stewards, channels of supply, to give His people food at the proper time, that is, to minister the word of God and Christ as the life supply to the believers in the church. Furthermore, we must be faithful in service in the Lord's gifts to make a profit for Him so that we may enter into the joy of the Lord in the coming kingdom. The prayer of the age is the prayer of the church as the Body of Christ, the prayer that exercises the authority of Christ as the ascended Lord and Head of the Body, for the fulfilling of God's economy. To fully enter into this kind of prayer and be able to exercise the authority given by the Head to the Body, we need to realize that we are members of the Body, and we must live, act, and move in the Body. In His heavenly ministry Christ is interceding, ministering, and executing God's administration, and we need to be those who respond to Christ's activities in His heavenly ministry by our prayers in the church as the temple of God, a house of prayer. We need revelation to know the reality of the Body of Christ and to enter into the realm and intrinsic significance of the reality of the Body of Christ as God's heart's desire and His ultimate purpose. Only a revelation from God will usher us into the realm of the reality of the Body of Christ, and only then will the Body become our experience. In order to live together with other members in the reality of the Body of Christ, we need to have a consciousness of the Body of Christ. The overcomers typified by Zion are the reality of the Body of Christ and consummate the building up of the Body in the local churches to bring in the consummated holy city, New Jerusalem, the Holy of Holies as God's dwelling place in eternity. We need to follow Paul's pattern of having an overcoming life of fighting the good fight, finishing our course, and loving the Lord's appearing. To fight the good fight of the faith means to fight for God's New Testament economy; in particular, it is to fight for Christ as the embodiment of God and for the church as the Body of Christ. A proper Christian life involves running the course, the race, for the carrying out of God's economy according to His eternal purpose. We need to seek out the journey that the Lord has ordained for us and faithfully walk on it, paying any price to wholeheartedly continue on our journey until we reach the end. The journey that the Lord has ordained for us is the race that we must run with endurance by looking away unto Jesus as the Author and Perfecter of our faith. As those who love the Lord Jesus, take Him as our life, live Him, and magnify Him, we should await His coming and love His appearing. This should be our heart's desire and our living as those who hope to enter into His joy, be saved into the Lord's heavenly kingdom, and receive the crown of righteousness. God's desire is to end this age and bring in the age of the kingdom. In order for God to accomplish this, He must have His dispensational instrument. All of us should look to the Lord and pray that we will have dispensational value to God. Because the church has not attained to God's purpose, God will choose a group of overcomers who will attain to His purpose and fulfill His demand; this is the principle of the man-child. The man-child consists of the overcomers who stand on behalf of the church, take the position that the whole church should take, and do the work for the church. The rapture of the man-child to heaven, the casting of Satan to earth, and the declaration in heaven that the kingdom has come signify that God's gaining of the man-child is His greatest dispensational move because it brings an end to the church age and introduces the kingdom age. The Announcements section at the end of this issue contains a list of upcoming conferences and trainings hosted by Living Stream Ministry and a website link for information related to similar events in Europe.

the release of the spirit watchman nee: *Translating Nephesh in the Psalms into Chinese* Hui Er Yu, 2018-08-31 This interdisciplinary study tackles the controversy of translating nephesh (魂) by using an intergenerational translation team to deepen our understanding of this term and providing a more valuable translation in Chinese, especially for use in specialist Children's Bibles. Traditionally nephesh is often translated in the Bible as 'soul', but despite the limitations of this popular rendering, it has led Christians in Chinese contexts to falsely understand views regarding the nature of human beings as a trichotomy. Dr Hui Er Yu's study offers different options for translating nephesh using the context of where the word appears in Scripture as well as in reference to linguistic and cultural meanings in Chinese contexts. The findings in this book will help to remove anthropological misunderstandings among many Chinese Christians related to nephesh as

a result of historic translation decisions. Dr Yu takes a unique approach to translation by using an intergenerational Bible translation team, ranging from seven to fifty-one years of age, which not only demonstrates the importance of intergenerational ministry but also presents a way to fulfill the growing need for well-translated Children's Bibles in China for thousands of young believers. This book provides important lessons for the many translation projects working towards Children's Bibles but also for how translation of biblical terms can be better reached through this intergenerational process.

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