

in christ dwells the fullness of god

****In Christ Dwells the Fullness of God: Understanding the Divine Mystery****

in christ dwells the fullness of god – this profound truth lies at the heart of Christian faith and theology. It's a declaration that speaks volumes about who Jesus Christ is, and what His presence means for believers. When we say "in Christ dwells the fullness of God," we're acknowledging that Jesus embodies the complete nature, power, and essence of God Himself. This concept not only shapes our understanding of Christ's identity but also influences how we live, worship, and relate to God.

The Meaning Behind "In Christ Dwells the Fullness of God"

The phrase “in Christ dwells the fullness of God” comes directly from the New Testament, specifically Colossians 2:9, where the Apostle Paul writes, “For in Christ all the fullness of the Deity lives in bodily form.” This statement highlights the incarnation—the divine mystery where God became flesh in the person of Jesus. Unlike any other religious figure, Christ is not just a messenger or a prophet; He is God fully present in human form.

This fullness means that Jesus possesses all the attributes of God—His holiness, wisdom, power, love, and justice—without any limitation or dilution. It's not a partial presence or a symbolic representation; it is the complete embodiment of the divine nature.

Why It Matters That In Christ Dwells the Fullness of God

Understanding that “in Christ dwells the fullness of God” impacts more than theological discussions; it shapes our spiritual lives and faith journey in several critical ways.

1. Assurance of Salvation and Forgiveness

Because Christ carries the fullness of God, His sacrifice on the cross has infinite value. His divine nature means His death and resurrection have the power to redeem humanity fully. Believers can find assurance in knowing their salvation is grounded in the eternal and all-sufficient God, not merely human effort or religious rituals.

2. A Model for Christian Living

Jesus being the fullness of God means His life reveals how God intends us to live. His compassion, humility, and obedience to the Father provide a perfect example for believers to follow. When we understand Christ's divine nature, we're encouraged to pursue holiness and godliness, reflecting His character in our daily lives.

3. Confidence in God's Presence and Power

Because God dwells fully in Christ, believers have access to God's presence through Him. This truth brings comfort and strength, especially in difficult times. The Holy Spirit, who continues Christ's work in us, empowers and guides believers, reminding us that God's fullness is not distant but close at hand.

Exploring the Biblical Foundation

To grasp the depth of "in Christ dwells the fullness of God," it's helpful to explore related biblical passages and concepts.

The Incarnation: God Becoming Flesh

John 1:14 says, "The Word became flesh and made his dwelling among us." This verse complements Colossians by emphasizing that Jesus is God's Word made human. The incarnation is unique because it bridges the divine and human worlds, allowing believers to encounter God in a tangible way.

Christ as the Image of the Invisible God

Colossians 1:15 refers to Jesus as “the image of the invisible God.” This reinforces the idea that Christ reveals God’s nature perfectly. When we look at Jesus, we see God’s heart, mind, and character fully displayed.

The Unity of the Father and the Son

Jesus’ statement in John 10:30, “I and the Father are one,” echoes the fullness of God dwelling in Him. This unity is essential for understanding the divine nature of Christ and His role in God’s plan of salvation.

How Does This Truth Affect Believers Today?

Recognizing that in Christ dwells the fullness of God transforms the way Christians approach their faith, worship, and daily living.

Experiencing God Personally

Because God dwells fully in Christ, believers can experience God personally through their relationship with Jesus. Prayer, worship, and reading Scripture become encounters with the living God, not just religious practices.

Living Out the Divine Presence

The fullness of God in Christ also means believers are called to embody Christ’s character. Galatians 2:20 describes the Christian life as living “by faith in the Son of God,” reflecting the divine life within us. This involves cultivating love, patience, kindness, and other fruits of the Spirit.

The Hope of Transformation

The indwelling fullness of God in Christ offers hope for transformation. Romans 8:29 speaks of

believers being conformed to the image of Christ. As God's fullness lives in Jesus, believers are invited to grow into that fullness themselves, becoming more like Him over time.

Common Misunderstandings About the Fullness of God in Christ

Sometimes, people struggle with this profound truth because it challenges their concepts of divinity and humanity.

- ****Is Jesus only God or only human?****

The doctrine of the incarnation teaches Jesus is both fully God and fully human simultaneously. This mystery can be hard to grasp but is essential to Christian belief.

- ****Does the fullness of God mean Jesus is separate from God the Father?****

No. The fullness of God dwelling in Christ emphasizes unity within the Trinity—Father, Son, and Holy Spirit are distinct persons but one God.

- ****Is this concept exclusive to Christianity?****

The idea of God fully dwelling in a human person is unique to Christian theology and distinguishes Christ from other religious leaders.

Practical Ways to Embrace the Reality That In Christ Dwells the Fullness of God

Knowing this truth is powerful, but living it out is what truly enriches a believer's life. Here are some practical ways to embrace and reflect the fullness of God in Christ:

1. ****Deepen Your Relationship with Jesus****

Spend time in prayer and Scripture, seeking to know Christ more intimately. The more you understand

who He is, the more you experience God's fullness.

2. ****Let Christ's Character Shape Your Life****

Ask yourself how Jesus would respond in your daily situations. Strive to mirror His love, grace, and humility in your interactions.

3. ****Trust in Christ's Power and Presence****

When facing challenges, remember that the fullness of God dwells in Christ, who is with you. Let this truth bring peace and confidence.

4. ****Engage in Community Worship and Fellowship****

Gathering with other believers helps reinforce the truth of Christ's divine presence and encourages growth in faith.

5. ****Serve Others as an Extension of Christ's Love****

Because God's fullness dwells in Christ, serving others becomes a way to manifest that divine love in practical ways.

Reflection on the Mystery and Majesty of Christ

The truth that "in Christ dwells the fullness of God" invites believers into awe and wonder. It's a mystery that surpasses human understanding but is revealed through faith and Scripture. This reality transforms not only how we view Jesus but also how we live, love, and hope.

As we continue to explore and meditate on this truth, may it deepen our reverence for Christ and our commitment to follow Him more closely. The fullness of God in Christ is not just a theological concept; it is a living reality that invites us into a richer, fuller experience of God's presence and power every day.

Frequently Asked Questions

What does the phrase 'In Christ dwells the fullness of God' mean?

The phrase means that the complete nature and essence of God live fully and permanently in Jesus Christ, indicating that Jesus is fully divine.

Where is the phrase 'In Christ dwells the fullness of God' found in the Bible?

This phrase is found in Colossians 2:9, which states, 'For in Christ all the fullness of the Deity lives in bodily form.'

How does understanding that 'In Christ dwells the fullness of God' impact Christian faith?

It reinforces the belief in the deity of Christ, affirming that Jesus is not just a prophet or teacher but God Himself, which is central to Christian faith and salvation.

What theological significance does 'In Christ dwells the fullness of God' hold?

Theologically, it emphasizes the incarnation, that God became fully human in Jesus without losing His divine nature, bridging the gap between God and humanity.

How can the concept 'In Christ dwells the fullness of God' influence a believer's daily life?

Believers can find assurance in Christ's divine power and presence, encouraging them to trust in His authority, seek His guidance, and live in a relationship with God through Jesus.

Does 'In Christ dwells the fullness of God' imply that God's nature is limited to Christ?

No, it means that the entire nature of God is fully present in Christ, but God's nature is not limited by Christ; rather, Christ is the perfect and complete revelation of God to humanity.

Additional Resources

****In Christ Dwells the Fullness of God: An Analytical Review****

In Christ dwells the fullness of God—a phrase that resonates deeply within Christian theology and spiritual discourse. This assertion, rooted primarily in the New Testament, has been a cornerstone for understanding the nature of Jesus Christ and his relationship to the divine. Yet, beyond its doctrinal significance, the phrase invites a broader investigation into its implications for faith, spirituality, and even contemporary Christian thought. This article explores the theological, historical, and practical dimensions of the idea that in Christ dwells the fullness of God, examining how this concept shapes Christian belief and influences religious practice.

The Theological Foundation of "In Christ Dwells the Fullness of God"

At the heart of this statement lies a deep theological claim about the identity of Jesus Christ. The phrase is drawn from Colossians 2:9, where the Apostle Paul writes, “For in Christ all the fullness of the Deity lives in bodily form.” This verse affirms the incarnation, emphasizing that Jesus is not merely a messenger or prophet but embodies the totality of God's essence.

Contextualizing the Claim

The epistle to the Colossians addresses early Christian communities grappling with competing religious ideas, including elements of Gnosticism and syncretism. Against this backdrop, Paul's declaration serves to anchor Christian faith on the person of Christ as fully divine. The phrase "fullness of God" (Greek: **pleroma tou theou**) signifies completeness, suggesting that no aspect of divine nature is absent in Christ.

This theological foundation challenges dualistic views that separate God from the material world or diminish Christ's divinity. Instead, it upholds the incarnation doctrine—God becoming flesh—which is central to orthodox Christian belief.

Implications for Christology

Christology studies the nature and work of Christ, and the proclamation that in Christ dwells the fullness of God directly impacts this field. It supports the doctrine of the hypostatic union, the union of divine and human natures in the single person of Jesus Christ. This union is not partial or symbolic but complete and real, affirming Jesus as both fully God and fully man.

The phrase also reinforces the authority and sufficiency of Christ. If all divine fullness dwells in Him, then Christ is the ultimate revelation of God, making additional spiritual intermediaries or philosophies unnecessary for salvation or divine knowledge.

Historical Perspectives and Interpretations

The interpretation of "in Christ dwells the fullness of God" has evolved through centuries of theological debate. Early Church Fathers like Athanasius and Augustine emphasized this fullness to combat heresies such as Arianism, which denied Christ's full divinity.

During the Reformation, theologians reaffirmed this concept to emphasize salvation through Christ alone. Modern theologians, meanwhile, often explore the phrase in light of contemporary challenges, such as religious pluralism and secularism, underscoring the relevance of Christ's divine fullness in today's spiritual landscape.

Diverse Denominational Views

While the phrase is universally respected within Christianity, different traditions emphasize aspects of it differently:

- **Roman Catholicism:** Highlights the fullness of God in Christ as a foundation for sacraments and the Church's teaching authority.
- **Eastern Orthodoxy:** Focuses on the mystical union with God through Christ's divine fullness, often expressed in theosis (divinization).
- **Protestantism:** Emphasizes the sufficiency and exclusivity of Christ's divinity for salvation and spiritual life.

These perspectives showcase how the concept permeates diverse theological frameworks, all affirming Christ's unique role as the embodiment of divine completeness.

Practical and Spiritual Implications

Beyond theological abstraction, the idea that in Christ dwells the fullness of God carries practical implications for believers' lives and spiritual practices.

Faith and Worship

Acknowledging Christ as the fullness of God shapes Christian worship, prayer, and devotion. It directs believers' focus toward Jesus as the definitive source of spiritual truth and power. Worship practices often center on this recognition, reinforcing the intimate connection between the divine and the human through Christ.

Personal Transformation

The concept also influences Christian understandings of personal transformation. Since the fullness of God dwells in Christ, believers are invited into a relationship with Him that imparts divine life and character. This transformative process, described in scriptures as being “in Christ,” involves moral renewal, empowerment by the Holy Spirit, and participation in God’s mission.

Community and Mission

On a communal level, this belief fosters unity among Christians by affirming a shared identity “in Christ.” It encourages mission and evangelism with the confidence that Christ embodies all divine authority needed to bring reconciliation and redemption to the world.

Comparative Insights: Fullness of God in Christ vs. Other Religious Concepts

In analyzing “in Christ dwells the fullness of God,” it is instructive to compare this Christian claim with analogous ideas in other religious traditions.

Incarnation and Divine Manifestation

Many religions present concepts of divine presence or incarnation—such as Hinduism’s avatars or Buddhism’s enlightened beings. However, the Christian claim uniquely asserts not only divine manifestation but the complete and personal union of God’s fullness in a historical figure.

Monotheistic Distinctions

Unlike other monotheistic faiths that emphasize God’s transcendence and unity without incarnation (e.g., Islam, Judaism), Christianity’s insistence on the fullness of God dwelling bodily in Christ marks a distinct theological boundary. This difference plays a crucial role in interfaith dialogues and theological comparisons.

Challenges and Critiques

While widely accepted within Christian circles, the statement “in Christ dwells the fullness of God” faces challenges both internally and externally.

Theological Challenges

Some Christian thinkers wrestle with the implications of divine fullness residing in a human form, leading to complex debates about the nature of Jesus’ humanity and divinity. Additionally, questions arise about how divine fullness coexists with human limitations and suffering.

Philosophical and Cultural Critiques

From a philosophical standpoint, skeptics might question the coherence of fullness of an infinite God in a finite human being. Culturally, secular perspectives may view such claims as mythological or symbolic rather than literal truths.

Despite these challenges, the concept remains a foundational tenet driving much of Christian theology and practice.

Conclusion: The Enduring Significance of "In Christ Dwells the Fullness of God"

The assertion that in Christ dwells the fullness of God continues to be a profound and influential statement within Christian thought. It encapsulates essential doctrines of incarnation, divinity, and salvation, while shaping worship, identity, and mission. Through theological exploration, historical development, and practical application, this phrase reveals the depth and complexity of the Christian understanding of Jesus Christ. As believers and scholars reflect on this truth, it remains a vital anchor for faith and an invitation to explore the mystery of God made flesh.

[In Christ Dwells The Fullness Of God](#)

in christ dwells the fullness of god: Patrick Navas, 2006-10-01 In Divine Truth or Human Tradition? the author examines the viewpoints and Scripture expositions of prominent evangelical scholars and apologists; including popular author and debater Dr. James R. White (author of The Forgotten Trinity), John MacArthur (President of The Master's Seminary), Wayne Grudem (author of the widely-read Systematic Theology), Robert Bowman Jr. (author of Why You Should Believe in the Trinity), Robert Morey (Founder of California Biblical University and Seminary and author of The Trinity, Evidence and Issues), R. C. Sproul (President of Ligonier Ministries), Robert L. Reymond (author of Jesus, Divine Messiah and A New Systematic Theology of the Christian Faith), and others. According to what has long been considered mainstream Christian orthodoxy, the doctrine of the Trinity (the idea that the one true God is-in the ultimate sense-a divine being made up of three co-equal and co-eternal persons) is not only central to the Christian faith, but absolutely necessary

for one to accept in order to be counted as a true Christian and be saved. Such a demand on a Christian's faith has come across as strange and perplexing to many, especially so in light of the fact pointed out by one respected Trinitarian: [The Trinity] is not clearly or explicitly taught anywhere in Scripture, yet it is widely regarded as a central doctrine, indispensable to the Christian faith. In this regard, it goes contrary to what is virtually an axiom [that is, a given, a self-evident truth] of biblical doctrine, namely, that there is a direct correlation between the scriptural clarity of a doctrine and its cruciality to the faith and life of the church. (Millard J. Erickson, *God in Three Persons*, p. 11. Emphasis added) Understandably, this fact has raised questions in the minds of Christians and truth-seekers alike ever since the doctrine was first decreed as mandatory to confess in the late 4th century. Many Christians have wondered: How can a doctrine that is no

in christ dwells the fullness of god: Colossians David J. Landegent, 2017-06-06 Some people cant see the forest for the treesthey get so bogged down in details that they lose sight of what its all about. Others cant see the trees for the forestthey miss the wondrous details all around them. So why not look instead at both the forest and the trees? This commentary on Pauls letter to the Colossians guides you in doing just that. Even though we will be exploring ancient biblical cultures and learning plenty about the Greek language, no prior academic training is needed. Technical terms have been set aside. Instead, with everyday language we will discover the big picture and revel in the fine details of this stunning letter, amazed by how God is still speaking these same words today to contemporary personal and social challenges. We will not then be tourists rapidly zipping through Colossians as if on a monotonous interstate highway. Instead we will be hiking our way through this letter, step by step, phrase by phrase, finding joy in Gods truth and growing in our faith. Come and join the journey.

in christ dwells the fullness of god: The Collected Works of Witness Lee, 1985, volume 2 Witness Lee, *The Collected Works of Witness Lee, 1985, volume 2*, contains messages given by Brother Witness Lee from January 6 through September 22, 1985. In early January Brother Lee returned to Anaheim, California, from Irving, Texas. He visited Irvine, California, on January 5 and then returned to Anaheim before traveling to Taipei, Taiwan, a few days later. He returned to Anaheim near the beginning of March and remained there until the beginning of April, at which time he went again to Taipei for about two months. At the beginning of June he returned to Anaheim and, except for a brief visit to Berkeley, California, at the end of August, he remained in Anaheim until the end of September. The contents of this volume are divided into seven sections, as follows: 1. Seven messages given in Anaheim, California, on January 6 through September 22. These messages are included in this volume under the title Various Lord's Day Meetings in Anaheim. 2. Eight messages given in Taipei, Taiwan, on January 22 through 25. These messages were previously published in Chinese and English in a book entitled *The Proper Aggressiveness of the Lord's Serving Ones*. They are included in this volume under the same title. 3. Eight messages given in Taipei, Taiwan, on January 28 through February 1. These messages were previously published in Chinese and English in a book entitled *The Fullness of God*. They are included in this volume under the same title. 4. Five messages given in Taipei, Taiwan, on April 8 through 12. These messages were previously published in Chinese and English in a five-chapter standalone book entitled *On Home Meetings*. The contents of this book were taken primarily from outlines and handwritten notes. After the publication of this book in 1986, audio recordings were located that provided a fuller record of the content of Brother Lee's speaking. The edited transcripts of these recordings are included in *The Collected Works of Witness Lee, 1985, volume 1*, as chapters 10 through 14 in the section entitled *Crucial Words of Leading in the Lord's Recovery, Book 6: Everyone Functioning for the Increase of the Church*. These updated chapters replace the contents in the previously published edition of *On Home Meetings*. Therefore, the chapters printed in *The Collected Works of Witness Lee, 1985, volume 1*, are not printed in this volume. 5. Twenty messages given in Taipei, Taiwan, on April 8 through May 3. These messages were previously published in Chinese and English in a book entitled *The Vision, Living, and Work of the Lord's Serving Ones*. They are included in this volume under the same title. 6. Fourteen messages given in Taipei and Taichung, Taiwan, and Anaheim, California, on

April 16 through July 8. These messages were previously published in Chinese and English in a thirteen-chapter book entitled *The Propagation of the Gospel and the Administration of the Church*. They are included in this volume under the same title. 7. A message given in Taipei, Taiwan, on April 18. This message was translated from Chinese and is included in this volume under the title *Fellowship with Elders and Co-workers in Taipei*.

in christ dwells the fullness of god: Putting Jesus in His Place Robert M. Bowman, J. Ed Komoszewski, *Putting Jesus in His Place* is designed to introduce Christians to the wealth of biblical teaching on the deity of Christ and give them the confidence to share the truth about Jesus with others.

in christ dwells the fullness of god: The Collected Works of Witness Lee, 1956, volume 3 Witness Lee, *The Collected Works of Witness Lee, 1956, volume 3*, contains messages given by Brother Witness Lee from May 2, 1956, through January 21, 1957. Historical information concerning Brother Lee's travels and the content of his ministry in 1956 can be found in the general preface that appears at the beginning of volume 1 in this set. The contents of this volume are divided into eleven sections, as follows: 1. Two messages given in Taipei, Taiwan, on May 2 and 3, 1956. These messages are included in this volume under the title *Comments on the Testimonies of the Trainees*. 2. Two messages published in *The Ministry of the Word* in 1956. These messages are included in this volume under the title *A God Who Hides Himself*. Chapter 1 of this section is an unabridged version of the message included in volume 2 as chapter 1 of the section entitled *The Ministry of the Word, Miscellaneous Messages, 1956*. 3. Two sets of personal notes written in July 1956 and in October through December 1956. These notes are included in this volume under the title *Witness Lee's Personal Notes*. 4. A talk given in Hong Kong on August 15, 1956. This talk is included in this volume under the title *A Talk concerning Wedding Meetings*. 5. Eight messages given in Hong Kong on August 21 through 30, 1956. These messages are included in this volume under the title *The Inner Operation of God and the Salvation of Man's Tripartite Being*. 6. Nine messages given in Hong Kong on August 22 through 30, 1956. These messages are included in this volume under the title *Transformation and Conformation in God's Salvation*. 7. Five messages given in Hong Kong beginning on September 2, 1956. These messages, which appear as four chapters and an appendix, were previously published in a book entitled *The Meaning and Purpose of Prayer* and are included in this volume under the same title. 8. Fourteen messages given in Hong Kong on September 5 through October 4, 1956. These messages are included in this volume under the title *Guidelines for the Experience of Life*. 9. Ten messages given in Hong Kong in September and October 1956. These messages are included in this volume under the title *Guidelines for Service*. 10. Ten messages given in Hong Kong in September and October 1956. These messages are included in this volume under the title *Critiques Given during the Practice of Giving Messages*. 11. Six messages given in Manila, Philippines, on December 31, 1956, through January 21, 1957. These messages are included in this volume under the title *The Testimony of Jesus and Our Overcoming*.

in christ dwells the fullness of god: The Ministry of the Word, Vol. 29, No. 07: Experiencing, Enjoying, and Expressing Christ (3) Various Authors, 2025-09-06 This issue of *The Ministry of the Word* contains a complete record of the twelve messages given during the June 2025 semiannual training, held in Anaheim, California. The subject of the training was "Experiencing, Enjoying, and Expressing Christ (3)," covering the Epistle to the Galatians through the Epistles of John. This was the third of four trainings on this subject; the December 2025 semiannual training will conclude this series with the book of Revelation. The Key Statements on the following page embody and summarize the crucial truths and main burdens covered in these twelve messages.

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in christ dwells the fullness of god: *The Incarnate Word* Bernard Lonergan, 2016-01-01 The papers deal with scientific, mathematical, theological, and philosophical questions, including discussions of such topics as the proper foundation of metaphysics, the form of inference, the nature of love and marriage, and the role of the university in the modern world.

in christ dwells the fullness of god: *The Ministry, Vol. 12, No. 05* Various Authors,

2008-05-01 This issue of The Ministry contains the final eight messages given during the 2006 fall term of the full-time training in Anaheim, California. The general subject of this series of messages is entitled The Reality of the Body of Christ. The Body of Christ is crucial in relation to God's economy. In short, God's economy is to constitute us with Christ and thereby make us the same as Christ in life, nature, and expression. Therefore, God's goal is the Body of Christ, which is simply the enlargement, increase, duplication, and reproduction of Christ. God in His economy wants us to experience Christ and be filled with Christ in our daily lives, yet His ultimate goal is to gain the Body of Christ for His expression and dominion. Furthermore, His Body is also His bride for His satisfaction in love. We need to be infused with a burden concerning the reality of the Body of Christ, and we need to become the Body of Christ in reality in order to hasten our Lord's return. Last of all, we include a report concerning the recent international conference in London, England. In addition, we include a letter from the Russian-speaking churches to all the churches in the Lord's recovery.

in christ dwells the fullness of god: The Homiletic Monthly , 1884

in christ dwells the fullness of god: Metropolitan Pulpit and Homiletic Monthly , 1887

in christ dwells the fullness of god: Themelios, Volume 37, Issue 3 D. A. Carson,

2015-01-27 Themelios is an international, evangelical, peer-reviewed theological journal that expounds and defends the historic Christian faith. Themelios is published three times a year online at The Gospel Coalition (<http://thegospelcoalition.org/themelios/>) and in print by Wipf and Stock. Its primary audience is theological students and pastors, though scholars read it as well. Themelios began in 1975 and was operated by RTSF/UCCF in the UK, and it became a digital journal operated by The Gospel Coalition in 2008. The editorial team draws participants from across the globe as editors, essayists, and reviewers. General Editor: D. A. Carson, Trinity Evangelical Divinity School Managing Editor: Brian Tabb, Bethlehem College and Seminary Consulting Editor: Michael J. Ovey, Oak Hill Theological College Administrator: Andrew David Naselli, Bethlehem College and Seminary Book Review Editors: Jerry Hwang, Singapore Bible College; Alan Thompson, Sydney Missionary & Bible College; Nathan A. Finn, Southeastern Baptist Theological Seminary; Hans Madueme, Covenant College; Dane Ortlund, Crossway; Jason Sexton, Golden Gate Baptist Seminary Editorial Board: Gerald Bray, Beeson Divinity School Lee Gatiss, Wales Evangelical School of Theology Paul Helseth, University of Northwestern, St. Paul Paul House, Beeson Divinity School Ken Magnuson, The Southern Baptist Theological Seminary Jonathan Pennington, The Southern Baptist Theological Seminary James Robson, Wycliffe Hall Mark D. Thompson, Moore Theological College Paul Williamson, Moore Theological College Stephen Witmer, Pepperell Christian Fellowship Robert Yarbrough, Covenant Seminary

in christ dwells the fullness of god: *The Homiletic Review* , 1887

in christ dwells the fullness of god: *The Holy Spirit in the Life of Jesus* Raniero

Cantalamessa, 1994 In the New Testament, Jesus reassures the Apostles before he ascends to heaven by saying, You will receive power when the Holy Spirit comes upon you, and you will be my witnesses . . . to the ends of the earth. What of this Spirit? In what way was that Spirit manifested in Jesus' ministry on earth? What does it offer us? And ask of us? These reflections by the preacher to the papal household coalesce biblical and doctrinal thought on the gifts conferred by anointing in the Spirit - kingly, prophetic, and priestly - onto Christ and through Christ to the Church. As one well accustomed to illuminating the Word to his audience, Father Cantalamessa bestows on readers an understanding of the Holy Spirit that is both practical and profound.

in christ dwells the fullness of god: God's New Testament Economy Witness Lee, God's New Testament Economy is a thorough study of the New Testament. It does not provide superficial inspiration nor is it a dry, systematic analysis. However, in this book Witness Lee presents a revelation of the Triune God's plan that will both inform and encourage the reader to pursue a full experience of our wonderful Triune God.

in christ dwells the fullness of god: The Ministry of the Word, Vol. 23, No. 04 Various Authors, 2019-04-01 This issue of The Ministry of the Word contains the first seven messages given

during the fall 2018 term of the full-time training in Anaheim, California. The general subject of this series of messages is The Central Vision. The central vision of the completing ministry of the apostle Paul is composed of three major items--God as our contents, Christ as the mystery of God, and the church as the mystery of Christ. The completing ministry of Paul revealed in his fourteen Epistles is an expansion of what he saw concerning what the Lord spoke to him at his conversion. The heavenly vision of Paul's completing ministry must be seen by us, and this vision must be renewed in us day by day.

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in christ dwells the fullness of god: *The Holy Word for Morning Revival - Knowing and Experiencing the All-inclusive, Extensive Christ* Witness Lee, 2019-12-07 This book is intended as an aid to believers in developing a daily time of morning revival with the Lord in His word. At the same time, it provides a limited review of the Thanksgiving weekend conference held in Houston, Texas, November 28—December 1, 2019. The general subject of the conference was "Knowing and Experiencing the All-inclusive, Extensive Christ." Through intimate contact with the Lord in His word, the believers can be constituted with life and truth and thereby equipped to prophesy in the meetings of the church unto the building up of the Body of Christ.

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